



**GARDINER CITY COUNCIL MEETING AGENDA
GARDINER CITY COUNCIL CHAMBERS
MAY 20, 2026
6:00PM PUBLIC MEETING**

The public is welcome to attend. Public meetings will be live streamed at:
<https://www.gardinermaine.gov/livestream>

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT (anything not on the Agenda) (**ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO DBROWN@GARDINERMAINE.COM, REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED**).
3. PETITIONS / PUBLIC HEARINGS PETITIONS / PUBLIC HEARINGS (ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO DBROWN@GARDINERMAINE.COM, REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)
 - a) Public Hearing regarding a Cannabis Adult Use Retail License renewal for Sinsemilla South, LLC
 - b) Public Hearing regarding a liquor license renewal for Table Bar
 - c) Public Hearing regarding possible amendments to Chapter 1.4.4 in the City Code regarding - Events.
 - d) Public Hearing regarding possible amendments to Chapter 5.10 regarding Cannabis Licensing in the City Code, and Sections 7.6, 10.29 and 17 in pertaining to Cannabis Establishments in the Land Use Ordinance.
4. NEW BUSINESS
 - a) Consideration of approval of a Cannabis Adult Use Retail License renewal for Sinsemilla South, LLC
 - b) Consideration of approval of a Liquor License for Table Bar
 - c) First Read regarding possible amendments to Chapter 1.4.4 in the City Code regarding Events.

- d) First Read regarding possible amendments to Chapter 5.10 regarding Cannabis Licensing in the City Code, and Sections 7.6, 10.29 and 17 in pertaining to Cannabis Establishments in the Land Use Ordinance.
- e) Consideration of approval of Outside Consumption and Outdoor Dining Permits for Buck's Naked BBQ
- f) Consideration of approval of a Large Event Permit for a Graduation Parade and Block Party at the Waterfront on June 13, 2026
- g) Consideration of approval of a Special Event Permit for a Gardiner Poetry Festival
- h) Consideration of approval of a Special Event Permit for Yoga on the Boardwalk 2026
- i) Consideration of approval of a Special Event Permit for J.M. Arbour Annual BBQ in the Park
- j) Consideration of accepting the City Council meeting minutes from 5/6/26
- k) City Council ratification of Notice of Payment of Excess Sale Proceeds for 83 Blueberry Lane and Brunswick Avenue (Map 015, lot 013)
- l) Discussion regarding use of the funds from the disposition of the tax acquired property on Marston Road and Riverside Drive
- m) Consideration and possible action on whether to find that the property at 142 Dresden Avenue (Map 032 Lot 021) is dangerous or a nuisance
- n) Discussion and debate of the FY27 Proposed Budget with time for public input

5. DEPARTMENT HEAD REPORTS – April

6. INTERIM CITY MANAGER REPORT

7. COUNCIL REPORT/COMMITTEE UPDATES

8. EXECUTIVE SESSION – N/A

9. ADJOURN

Public Participation Expectations

- Verbally clarify for the public:
 - ✓ That their input is encouraged regardless of what others say.
 - ✓ What topics are appropriate at what times in the meeting.
 - ✓ That public input is not a time for discussion with Council members. Don't expect an immediate response.
 - ✓ Public comments should not be more than 4 minutes and should not be repetitive.
- Provide Guidelines for Speakers on the back of every Council Meeting Agenda.
- Council members should show gratitude and validation of public comments and ask clarifying questions but not respond or engage in discussion with the public during a Council Meeting.

Upcoming Meeting Dates

Office of the Mayor & City Council | 6 Church Street | Gardiner, ME 04345
 207-582-4200 | 207-582-6895 (fax)
www.GardinerMaine.com

	May 27, 2026
June 3, 2026	June 17, 2026
July 1, 2026	July 15, 2026
August 5, 2026	August 19, 2026
September 2, 2026	September 16, 2026
October 7, 2026	October 21, 2026
November 4, 2026	November 18, 2026
December 2, 2026	December 16, 2026