



# GARDINER CITY COUNCIL AGENDA ITEM INFORMATION SHEET



|                     |  |                   |  |
|---------------------|--|-------------------|--|
| <b>Meeting Date</b> |  | <b>Department</b> |  |
| <b>Agenda Item</b>  |  |                   |  |
| <b>Est. Cost</b>    |  |                   |  |

Background Information

|   |  |
|---|--|
| <b>Requested Action</b>                   |  |
| <b>City Manager and/or Finance Review</b> |  |
| <b>Council Vote/ Action Taken</b>         |  |
| <b>Departmental Follow-Up</b>             |  |

|                            |                               |                                  |                                |
|----------------------------|-------------------------------|----------------------------------|--------------------------------|
| <b>City Clerk Use Only</b> | 1 <sup>st</sup> Reading _____ | Advertised _____                 | <b>EFFECTIVE DATE</b><br>_____ |
|                            | 2 <sup>nd</sup> Reading _____ | Advertised _____<br>w/in 15 Days |                                |
|                            | Final to Dept _____           | Updated Book _____               | Online _____                   |

