



**GARDINER CITY COUNCIL**  
**AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>		<b>Department</b>
<b>Agenda Item</b>		
<b>Est. Cost</b>		
<b>Background Information</b>		

<b>Requested Action</b>	
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	<b>1<sup>st</sup> Reading</b> _____	<b>Advertised</b> _____	<b>EFFECTIVE DATE</b> _____
	<b>2<sup>nd</sup> Reading</b> _____	<b>Advertised</b> _____ <b>w/in 15 Days</b>	
	<b>Final to Dept</b> _____	<b>Updated Book</b> _____	<b>Online</b> _____