



**GARDINER CITY COUNCIL MEETING AGENDA  
GARDINER CITY COUNCIL CHAMBERS  
MAY 21, 2025  
6:00PM PUBLIC MEETING**

**The public is welcome to attend. Public meetings will be live streamed at:**

**<https://www.gardinermaine.com/video-streaming/pages/live-meeting-video-streaming>**

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT (anything not on the Agenda) **(ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO [RPEABODY@GARDINERMAINE.COM](mailto:RPEABODY@GARDINERMAINE.COM), REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED).**
3. PETITIONS / PUBLIC HEARINGS PETITIONS / PUBLIC HEARINGS (ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO [RPEABODY@GARDINERMAINE.COM](mailto:RPEABODY@GARDINERMAINE.COM), REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)
  - a) Public Hearing regarding changes to the Land Use Ordinance- Section 10.28.4 -Accessory Dwelling Units/LD2003
  - b) Public Hearing regarding changes to the Land Use Ordinance- Section 4.4.1 - Planning Board approval deadlines
  - c) Public hearing regarding a Cannabis Retail License renewal for Sinsemilla South, LLC
4. NEW BUSINESS
  - a) Consideration of awarding the Spirit of America award to the Gardiner High School Interact Club
  - b) Second Read regarding changes to the Land Use Ordinance- Section 10.28.4- Accessory Dwelling Units/LD2003
  - c) Second Read regarding changes to the Land Use Ordinance- Section 4.4.1- Planning Board approval deadlines
  - d) Consideration regarding a Recreational Cannabis license renewal for Sinsemilla South, LLC
  - e) Presentations of the FY26 Proposed Budgets for Wastewater and Tax Increment Finance Districts (TIF), budget deliberations, and set First and Second Reads
  - f) Consideration of accepting the City Council meeting minutes from April 16, 2025 & May 7, 2025
5. DEPARTMENT HEAD REPORTS – April

6. CITY MANAGER REPORT
7. COUNCIL REPORT/COMMITTEE UPDATES
8. EXECUTIVE SESSION: Executive Session pursuant to 1 M.R.S.A. 405(6)(C): Regarding Real Estate Matter
9. ADJOURN

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#### **Public Participation Expectations**

- Verbally clarify for the public:
  - ✓ That their input is encouraged regardless of what others say
  - ✓ What topics are appropriate at what times in the meeting
  - ✓ How long they should expect to speak for
  - ✓ That public input is not a time for discussion with Council members. Don't expect an immediate response.
  - ✓ Public comments should not be more than 4 minutes and should not be repetitive.
- Provide Guidelines for Speakers on the back of every Council Meeting Agenda.
- Council members should show gratitude and validation of public comments and ask clarifying questions but not respond or engage in discussion with the public during a Council Meeting.

#### **Upcoming Meeting Dates**

June 4, 2025	September 17, 2025
June 18, 2025	October 1, 2025
July 2, 2025	October 15, 2025
July 16, 2025	November 5, 2025
August 6, 2025	November 19, 2025
August 20, 2025	December 3, 2025
September 3, 2025	December 17, 2025